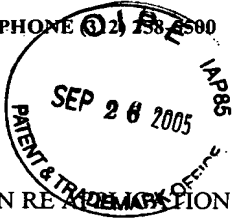


TELEPHONE (214) 558-5500



**SCHIFF, HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

IPW

IN RE AMENDMENT OF:

Kasztelan et al.

GROUP ART UNIT: 2643

SERIAL NO.:

10/634,975

EXAMINER: Phylesha Lavinia Dabney

FILED:

August 4, 2003

CONFIRMATION NO.: 6948

TITLE:

"SPACE-SAVING ANTENNA ARRANGEMENT FOR HEARING AID DEVICE"  
**RESPONSE "A" AND REQUEST FOR RECONSIDERATION**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*16	MINUS	**20	X	( ) X 25.00 ( ) X 50.00	
INDEP. CLAIMS	*2	MINUS	3	X	( ) X 100.00 ( ) X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

BY Mark Bergner (45877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on September 21, 2005

Mark Bergner  
NAME OF APPLICANT'S ATTORNEY  
Mark Bergner  
SIGNATURE  
September 21, 2005  
DATE

Appl. No. 10/634,975  
Reply to Office Action of June 21, 2005



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RESPONSE A  
AND  
REQUEST FOR RECONSIDERATION**

APPLICANT:	Thomas KASZTELAN, et al.	DOCKET NO:	P03,0285
SERIAL NO.:	10/634,975	ART UNIT:	2646
FILED:	August 4, 2003	EXAMINER:	Dabney, Phylesha Larvinia
CONF. NO.:	6948		
TITLE:	SPACE-SAVING ANTENNA ARRANGEMENT FOR HEARING AID DEVICE		

5

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

10

Dear Sir:

In response to the Office Action dated June 21, 2005 ("OA"), please amend the above-identified application as follows.

**Remarks/Arguments** begin on page 2 of this paper.